



EDDIE BAZA CALVO  
Governor

RAY TENORIO  
Lieutenant Governor

*Office of the Governor of Guam*

SEP 30 2014

Honorable Judith T. Won Pat, Ed.D.  
Speaker  
*I Mina'trentai Dos Na Liheslaturan Guåhan*  
155 Hesler Street  
Hagåtña, Guam 96910

32-14-2080  
Office of the Speaker  
Judith T. Won Pat, Ed.D

Date: 10.01.14  
Time: 3:09pm  
Received By:

RE: Board Appointment

Dear Madame Speaker:

By virtue of the authority vested in me pursuant to the Organic Act of Guam and the local laws applicable to the following position, I am pleased to transmit the following appointment and supporting documents for:

APPOINTEE: Renie Llaneta  
POSITION: Member, Alcoholic Beverage Control Board  
TERM LENGTH: Two (2) years  
TERM SERVED: July 1, 2014 to June 30, 2016

The appointment is subject to the consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

*Senseramente,*

EDDIE BAZA CALVO

2014 OCT -1 PM 3:28

2080



**EDDIE BAZA CALVO**  
*Governor*

**RAY TENORIO**  
*Lieutenant Governor*

*Office of the Governor of Guam*

SEP 30 2014

Mr. Renie Llaneta  
344 FARENHOLT AVE.  
TAMUNING GU 96931

Dear Mr. Llaneta:

Thank you for your commitment to serve the people of Guam. The Calvo-Tenorio administration continues to face unprecedented challenges, both near and long-term. The task ahead of us will require the collective efforts of the best minds who will have the courage to make tough decisions for the good of all our people. I hereby re-appoint you to serve in the Calvo-Tenorio administration for the remainder of the unexpired term indicated below as:

**Member, Alcoholic Beverage Control Board**

**Length of term: Two (2) Years**

**Term served: July 1, 2014 to June 30, 2016**

This appointment is subject to the advice and consent of *I Liheslaturan Guåhan*. Please contact the Office of the Governor at 472-8931 should have any further questions.

*Senseramente,*



**EDDIE BAZA CALVO**

P.O. Box 2950 • Hagatna, Guam 96932  
Tel: (671) 472-8931 • Fax: (671) 477-4826 • [governor.guam.gov](http://governor.guam.gov) • [calendar.guam.gov](http://calendar.guam.gov)



Eddie Baza Calvo



@eddiebazscalvo



@governorcalvo



You [governorofguam](http://governorofguam.gov)



**OFFICE OF THE GOVERNOR  
GUAM**

## Boards & Commissions Nomination Information

The following information is required for submission to the Speaker of *I Liheslaturan Guahan* in accordance with Title 4, Guam Code Annotated Section 2103.5 and Section 13104.1:

| NOMINEE INFORMATION                     |  |                             |  |                              |                             |            |           |
|---|--|-----------------------------|--|------------------------------|-----------------------------|------------|-----------|
| Last Name                               | Llaneta                                  | First                       | Renie  | M.I.                         | A                           | Date       | 15 Sep 14 |
| Address                                 | [REDACTED]                               |                             |  | Apartment/Unit #             |                             |            |           |
| City                                    | [REDACTED]                               |                             | State  | [REDACTED]                   | ZIP                         | [REDACTED] |           |
| Phone                                   | [REDACTED]                               |                             | E-mail Address                                 | [REDACTED]                   |                             |            |           |
| Position to which Appointment is Made   | Director: Alcohol Beverage Control Board |                             |  |                              |                             |            |           |
| Are you a citizen of the United States? | YES <input checked="" type="checkbox"/>  | NO <input type="checkbox"/> | If no, are you authorized to work in the U.S.? | YES <input type="checkbox"/> | NO <input type="checkbox"/> |            |           |

| EDUCATION   |                           |    |      |                   |   |                             |        |                |
|-------------|---------------------------|----|------|-------------------|---|-----------------------------|--------|----------------|
| High School | Father Duenas Memorial Hi |    |      | City/State        | Tai, Mangilao, Guam                     |                             |        |                |
| From        | 1977                      | To | 1980 | Did you graduate? | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> | Degree |                |
| College     | University of Guam        |    |      | City/State        | Mangilao, Guam                          |                             |        |                |
| From        | 1980                      | To | 1984 | Did you graduate? | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> | Degree | BA, Psychology |

| EDUCATION       |                         |    |      |                   |   |                             |                      |
|-----------------|-------------------------|----|------|-------------------|---|-----------------------------|----------------------|
| Graduate School | Kansas State University |    |      | City/State        | Manhattan, Kansas                       |                             |                      |
| From            | 1990                    | To | 1992 | Did you graduate? | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> | Degree MS, Education |
| Other Degree    |                         |    |      | City/State        |   |                             |                      |
| From            |                         | To |      | Did you graduate? | YES <input type="checkbox"/>            | NO <input type="checkbox"/> | Degree               |

| EMPLOYMENT HISTORY    |                                       |            |  |
|-----------------------|---------------------------------------|------------|--|
| (1) Present Employer  | RE/MAX Asyenda Realty                 | Position   | Owner/President                              |
| Address               | Unit 619, BSA Twin Towers             | Dates Held | July 2012-Present                            |
| (2) Previous Employer | Chugach Alaska Corp.                  | Position   | Region Manager, WestPac                      |
| Address               | Anchorage, Alaska                     | Dates Held | May 13, 2009-Present                         |
| (3) Previous Employer | U.S. Army, Guam Guard                 | Position   | Const and Fac Manager.<br>Lieutenant Colonel |
| Address               | Barrigada, Guam                       | Dates Held | 09/28/1999 - 05/31/2009                      |
| (4) Previous Employer | Navy Fleet and Family                 | Position   | Programs Administrator                       |
| Address               | Barrigada, Guam                       | Dates Held | 03/31/1996 - 09/24/1999                      |
| (5) Previous Employer | U.S. Army Active<br>(2nd LT- Captain) | Position   | Military Police/<br>Army Acquisition         |
| Address               | Various                               | Dates Held | 09/28/1984 - 06/01/1995                      |

| PRIOR GOVERNMENT OF GUAM SERVICE |                             |       |                    |
|----------------------------------|-----------------------------|-------|--------------------|
| Agency                           | Guam Memorial Hospital      | Phone |                    |
| Address                          | Tamuning, Guam              |       |                    |
| Job Title                        | Asst. Material Mgmt. Admin. | From: | 11-1995 To 03-1996 |

**PRIOR GOVERNMENT OF GUAM SERVICE**

|           |       |       |
|-----------|-------|-------|
| Agency    |       | Phone |
| Address   |       |       |
| Job Title | From: | To    |

**PRIOR GOVERNMENT SERVICE (EXCLUDING GOVERNMENT OF GUAM)**

|           |       |       |
|-----------|-------|-------|
| Agency    |       | Phone |
| Address   |       |       |
| Job Title | From: | To    |
| Agency    |       | Phone |
| Address   |       |       |
| Job Title | From: | To    |

**TRAINING**

| Institute/Seminars/On-the-Job Training: | Date |
|---|------|
| Various- See attachment #1              |      |
|   |      |
|   |      |
|   |      |

**AWARDS**

|   |
|---|
| List all educational, professional, civic awards, and recognition for public service: |
| Various- see attachment #2  |
|   |
|   |
|   |

**PROFESSIONAL INVOLVEMENT**

List involvement on a local/national/international level, list organization, activities participated in, offices held:

Guam Chamber of Commerce, Makati Chamber of Commerce, Society of American Military Engineers, Employers Support of the Guard and Reserve (DoD)

**COMMUNITY / CIVIC INVOLVEMENT**

List organizations, activities, participated in, offices held

Hurao, Veterans Business Outreach Center, AAFB Volunteer Conservation Officers, Guam Veterans Council, Guam USO, Business Coalition for One Day of Community Service to Guam, NCS Community Association

**PUBLICATIONS AND PRESENTATIONS**

List any published articles, papers delivered at professional meetings, etc.:

**MILITARY SERVICE (PLEASE ATTACH FORM DD-214)**

|                   |                              |                   |           |    |      |
|-------------------|------------------------------|-------------------|-----------|----|------|
| Branch            | United States Army           | From              | 1980      | To | 2009 |
| Rank at Discharge | Lieutenant Colonel (Retired) | Type of Discharge | Honorable |    |      |

**OTHER INFORMATION**

(1) Have you ever been found guilty of a felony in any court, whether within or without the United States?

YES NO 

If so, please specify in detail:

Address of the court: \_\_\_\_\_

Date of Conviction: \_\_\_\_\_

Specific infraction committed: \_\_\_\_\_

(2) Have you ever been declared mentally incompetent by any court, whether within or without the United States?

YES NO 

If so, please specify in detail the reasons and facts related to such declaration:

(3) Have you ever been found not guilty or not punishable in any criminal proceedings by reason of insanity?

YES NO 

(4) Have you ever been confined to a mental institution for any reason?

YES NO 

If so, please specify in why the appointing authority believes you that you are not suffering from any mental illness or affliction:



### Statement of Financial Interests

(Required by 4 G.C.A. § 13104.1)

TO: Governor Eddie Baza Calvo  
Ricardo J. Bordallo Governor's Complex  
Adelup, Guam 96910

FROM: Renie A. Llaneta

- I have no financial interest in any business
- I do have interest(s) in the following business(es):

| Name and address of business interest: | Type and amount of interest     |
|--|---------------------------------|
| VML Incorporated (Guam)                | Real Estate & Rental- 100%      |
| RE/MAX Asyenda Realty Corp.            | Real Estate General Brokerage - |
| [REDACTED]                             | 100%                            |
|  |                                 |
|  |                                 |
|  |                                 |
|  |                                 |
|  |                                 |
|  |                                 |
|  |                                 |

Renie A. Llaneta  
Renie A. Llaneta  
Signature

17 Sep 2017  
Date



**AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY**

I, the undersigned, do hereby depose and say that: (1) I have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and correct.

|           |   |      |             |
|-----------|---|------|-------------|
| Signature | <br>Renie A. Llaneta | Date | 19 Sep 2014 |
|-----------|---|------|-------------|



# SUPERIOR COURT OF GUAM

Guam Judicial Center • 120 West O'Brien Drive • Hagatña, Guam 96910

Telephone (671) 475-3370/475-3449

Fax (671) 472-2856

**DANIELLE T. ROSETE**

Clerk of Court

Name: **RENIE ANDES LLANETA**

SS#:

ID# **US MILITARY ID**

Date of Birth: [REDACTED]

## CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

### Criminal Cases:

- A.  No Case Found
- B. 1. Criminal Case No.
- 2. Criminal Case No.
- 3. Criminal Case No.
- 4. Criminal Case No.
- 5. Criminal Case No.

Criminal Record: Page 1 of 1

### Civil Cases:

- A.  No Case Found
- B. 1. Civil Case No.
- 2. Civil Case No.
- 3. Civil Case No.
- 4. Civil Case No.
- 5. Civil Case No.

Civil Record: Page 1 of 1

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagatña, Guam. Hours of operation are Monday – Friday, 8:00 a.m. to 5:00 p.m. Closed Saturday, Sunday and local/federal holidays. Court Clearances are Non-Refundable.

Dated: 09/16/2014

**DANIELLE T. ROSETE**  
Clerk of Court

BY:   
**TAMMY L. PINAULA**  
Deputy Clerk

Prepared By: CJTW



The absence of an original Court Seal invalidates this document



**Government of Guam  
 GUAM POLICE DEPARTMENT  
 RECORDS & IDENTIFICATION SECTION  
 P.O. Box 23909  
 Guam Main Facility, Guam 96921**



September 18, 2014

**SUBJECT: CRIMINAL HISTORY RECORD**

|                       |  |                       |            |
|-----------------------|--|-----------------------|------------|
| <b>NAME:</b>          | <b>Renie Andes LLANETA</b>   |                       |            |
| <b>DATE OF BIRTH:</b> | [REDACTED]   | <b>FINGERPRINT #:</b> | [REDACTED] |
| [REDACTED]            | The individual has no record of arrest(s) in GPD files that are subject to Guam law and rules and regulations of the Department. |                       |            |

\*\*\*\*\*NOTHING FOLLOWS\*\*\*\*\*

*THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY.*

**By Direction: katm**

The absence of an original GUAM POLICE seal invalidates this police clearance.  
 REVISED 04/24/13

**FRED E. BORDALLO Jr.  
 Chief of Police**

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

**CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY**

|  |  |   |   |   |    |
|--|--|---|---|---|----|
| 1. NAME (Last, First, Middle)<br>LLANETA, RENIE ANDES  |  | 2. DEPARTMENT, COMPONENT AND BRANCH<br>ARMY/ARNGUS/MP   |   |   |    |
| 4a. GRADE, RATE OR RANK<br>LTC   | b. PAY GRADE<br>O05  | 6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 00000000  |   |   |    |
| 7a. PLACE OF ENTRY INTO ACTIVE DUTY<br>TAMUNING, GUAM  |  | b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known)   |   |   |    |
| 8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND<br>GUARNG ELEMENT, JOINT FORCE HQ NG  |  | b. STATION WHERE SEPARATED<br>SCHOFIELD BARRACKS, HI 96857  |   |   |    |
| 9. COMMAND TO WHICH TRANSFERRED<br>USAR CON GP (RET) 1 RESERVE WAY, ST LOUIS, MO 63132   |  |   | 10. SGLI COVERAGE<br>AMOUNT: \$100,000.00 <input type="checkbox"/> NONE |   |    |
| 11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)<br>31A MILITARY POLICE - 9 YRS 8 MOS//NOTHING FOLLOWS   |  | 12. RECORD OF SERVICE   |   |   |    |
|  |  | a. DATE ENTERED AD THIS PERIOD  | 1999  | 09  | 29 |
|  |  | b. SEPARATION DATE THIS PERIOD  | 2009  | 05  | 31 |
|  |  | c. NET ACTIVE SERVICE THIS PERIOD   | 0009  | 08  | 02 |
|  |  | d. TOTAL PRIOR ACTIVE SERVICE   | 0011  | 00  | 11 |
|  |  | e. TOTAL PRIOR INACTIVE SERVICE   | 0008  | 05  | 18 |
|  |  | f. FOREIGN SERVICE  | 0000  | 00  | 00 |
|  |  | g. SEA SERVICE  | 0000  | 00  | 00 |
| 13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)<br>JOINT SERVICE COMMENDATION MEDAL//MERITORIOUS SERVICE MEDAL (3RD AWARD)//ARMY COMMENDATION MEDAL (3RD AWARD)//AIR FORCE COMMENDATION MEDAL//ARMY ACHIEVEMENT MEDAL//NATIONAL DEFENSE SERVICE MEDAL (2ND AWARD)//SOUTH WEST ASIA SERVICE MEDAL W/BRONZE SERVICE STAR//ARMY SERVICE RIBBON//OVERSEAS//CONT IN BLOCK 18 |  | 14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)<br>NONE//NOTHING FOLLOWS   |   |   |    |
| 15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM   |  | <input type="checkbox"/>  | YES   | <input checked="" type="checkbox"/> NO                              |    |
| b. HIGH SCHOOL GRADUATE OR EQUIVALENT  |  | <input checked="" type="checkbox"/>   | YES   | <input type="checkbox"/> NO   |    |
| 16. DAYS ACCRUED LEAVE PAID 2.5  | 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION |   |   |   |    |
|  |  | <input type="checkbox"/>  | YES   | <input type="checkbox"/> NO   |    |
| 18. REMARKS<br>RETIRED LIST GRADE LTC//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//ADDENDUM TO BLOCK 13: RETIREMENT LAPEL BUTTON//ISSUED U. S. FLAG//CONT FROM BLOCK 13: SERVICE RIBBON//NOTHING FOLLOWS  |  |   |   |   |    |
| The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program   |  |   |   |   |    |
| 19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code)   |  | b. NEAREST RELATIVE (Name and address - include ZIP Code)   |   |   |    |
|  |  |   |   |   |    |
| 20. MEMBER REQUESTS COPY # BE SENT TO  |  | GU  | DIRECTOR OF VETERANS AFFAIRS  | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |    |
| 21. SIGNATURE OF MEMBER BEING SEPARATED<br>DIGITALLY SIGNED BY:<br>LLANETA, RENIE ANDES 1184817179   |  | 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature)<br>DIGITALLY SIGNED BY: CARTER, DONALD R. 1181128327<br>DONALD R CARTER, ASST CHIEF TRANSITION CEN |   |   |    |

|  |  |                            |  |  |
|--|--|----------------------------|--|--|
| 23. TYPE OF SEPARATION<br>RETIREMENT                                     |  |                            | 24. CHARACTER OF SERVICE (include upgrades)<br>HONORABLE |  |
| 25. SEPARATION AUTHORITY<br>AR 600-8-24, PARA 6-13C (1)                  |  | 26. SEPARATION CODE<br>FBE | 27. REENTRY CODE<br>1/A                                  |  |
| 28. NARRATIVE REASON FOR SEPARATION<br>SUFFICIENT SERVICE FOR RETIREMENT |  |                            |  |  |
| 29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD)<br>NONE             |  |                            | 30. MEMBER REQUESTS COPY 4 (Initials) 0/1                |  |

| Name and Location   | From       | To         | Class Hours | Subject   | Award       |
|---|------------|------------|-------------|---|-------------|
| Base, OH  |            |            |             |   |             |
| Army Logistics Management College, Fort Lee, VA               | 1991-04-29 | 1991-05-10 | 80          | Defense Small Purchase (BSC)                        | Certificate |
| Army Logistics Management College, Fort Lee, VA               | 1991-01-14 | 1991-02-08 | 160         | Management of Defense Acquisition Contracts (Basic) | Certificate |
| U.S. Army Environmental Hygiene Agency Fort Riley, KS         | 1989-11-29 | 1989-11-29 | 8           | Hazardous Waste Management, Supervisors Course      | Certificate |
| U.S. Army Safety Officer Office, Fort Riley, KS               | 1989-09-25 | 1989-09-26 | 8           | Unit Safety Course                                  | Certificate |
| Fort Riley Training Division Fort Riley, KS                   | 1989-05-15 | 1989-05-19 | 40          | Company Commander's Orientation Course              | Certificate |
| U.S. Army Military Police School, Fort McClellan, AL          | 1988-10-10 | 1988-10-21 | 80          | Conventional Physical Security                      | Certificate |
| U.S. Army Military Police School, Fort McClellan, AL          | 1988-09-12 | 1988-09-16 | 40          | Terrorism Counteraction                             | Certificate |
| U.S. Army Military Police School, Fort McClellan, AL          | 1988-09-26 | 1988-10-07 | 80          | Nuclear Physical Security                           | Certificate |
| U.S. Army Military Police School, Fort McClellan, AL          | 1988-04-20 | 1988-09-09 | 640         | Military Police Officer's Advance                   | Diploma     |
| U.S. Army, Europe Combined Arms Training Center, Vilseck, FRG | 1987-11-02 | 1987-11-06 | 40          | Unit Supply Officer's Course                        | Certificate |
| U.S. Army, Europe Combined Arms Training Center, Vilseck, FRG | 1987-04-07 | 1987-04-12 | 40          | Basic Protective Service Course, Part II            | Certificate |
| U.S. Army, Europe Language School Heidelberg, GE              | 1986-11-03 | 1986-11-07 | 40          | Gateway to German, Phase I                          | Certificate |
| Central Texas College, Europe Heidelberg, GE                  | 1986-06-25 | 1986-06-29 | 40          | Terrorism and Hostage Negotiations Seminar          | Certificate |
| U.S. Army, Europe Combined Arms Training Center, Vilseck, FRG | 1986-05-12 | 1986-05-16 | 40          | Security Manager Course                             | Certificate |
| U.S. Army, Europe Combined Arms Training Center, Vilseck, FRG | 1986-03-10 | 1986-03-21 | 80          | Motor Officer Course                                | Certificate |
| U.S. Army Military Police School, Fort McClellan, AL          | 1985-08-28 | 1985-09-18 | 60          | Physical Security                                   | Certificate |
| U.S. Army, Europe   | 1985-08-08 | 1985-08-30 | 160         | Basic Protective                                    | Certificate |

| Name and Location   | From       | To         | Class Hours | Subject  | Award       |
|---|------------|------------|-------------|--|-------------|
| Combined Arms Training Center, Vilseck, FRG                                   |            |            |             | Service Course, Part I                             |             |
| U.S. Army, Europe<br>Combined Arms Training Center, Vilseck, FRG              | 1985-06-03 | 1985-06-14 | 80          | Nuclear, Biological, and Chemical Officer's Course | Certificate |
| U.S. Army Military Police School, Fort McClellan, AL                          | 1984-09-30 | 1985-02-08 | 640         | Military Police Officer's Basic Course             | Diploma     |
| Westcom/25 <sup>th</sup> Infantry Division NBC School Schoefield Barracks, HI | 1983-07-25 | 1983-08-05 | 80          | Nuclear, Biological, and Chemical Officer's Course | Certificate |
| University of Guam, Mangilao, GU  | 1982-11-01 | 1982-12-09 | 80          | Military Justice                                   | Certificate |
| U.S. Army Military Police School, Fort McClellan, AL                          | 1980-08-01 | 1980-11-06 | 480         | Military Police Basic and Advance Training Course  | Diploma     |

**RENIE A. LLANETA**  
Awards and Recognition

*Attachment #2*

| Award or Recognition   | Dates of Award | Activity or Office  |
|--|----------------|---|
| The Meritorious Service Medal                                  | 1999-2009      | The Adjutant General, Guam Army National Guard                  |
| The Guam Commendation Medal                                    | 1999-2009      | The Governor of Guam  |
| The Guam Commendation Medal                                    | 2006           | The Governor of Guam  |
| The Meritorious Service Medal                                  | 2005-2008      | The Adjutant General, Guam Army National Guard                  |
| The Guam Commendation Medal                                    | 2004           | The Governor of Guam  |
| The Meritorious Service Medal                                  | 2001-2005      | The Adjutant General, Guam Army National Guard                  |
| The Guam Commendation Medal                                    | 2002           | The Governor of Guam  |
| The Meritorious Service Medal                                  | 1999-2002      | The Adjutant General, Guam Army National Guard                  |
| The Army Achievement Medal                                     | 2002           | The Adjutant General, Guam Army National Guard                  |
| The Air Force Commendation Medal                               | 1999-2000      | The Adjutant General, Guam Army National Guard                  |
| Certificate of Award for Outstanding Performance               | 1998           | Navy Family Service Center, Naval Station, Guam                 |
| The Meritorious Civilian Service Award                         | 1998           | Commander, U.S. Naval Forces- Marianas                          |
| Certificate of Award for Outstanding Performance               | 1997           | Navy Family Service Center, Naval Station, Guam                 |
| Certificate of Award for Outstanding Performance               | 1996-1997      | Navy Family Service Center, Naval Station, Guam                 |
| Joint Meritorious Unit Award                                   | 1996           | U.S. Department of Defense                                      |
| The Kuwait Liberation Medal (Kuwait)                           | 1995           | U.S. Department of Defense                                      |
| U.S. Army Acquisition Corps                                    | 1995           | U.S. Department of the Army                                     |
| The Joint Service Commendation Medal                           | 1993-1995      | U.S. Defense Logistics Agency                                   |
| Small Business Award for Excellence                            | October 1994   | Defense General Supply Center- Richmond, VA                     |
| Contracting Officers Warrant- Unlimited                        | September 1994 | U.S. Defense Logistics Agency                                   |
| The Southwest Asia Service Medal with 1 Bronze Star            | 1993           | U.S. Department of Defense                                      |
| The Army Commendation Medal                                    | 1992-1993      | U.S. Army Central Command, Dhahran, Saudi Arabia                |
| The National Defense Service Medal (2)                         | 1992-1993      | U.S. Department of Defense                                      |
| The Overseas Service Medal (2)                                 | 1992-1993      | U.S. Department of Defense                                      |
| Master of Science Degree, Adult and Occupational Education     | December 1992  | Kansas State University   |
| Certified Professional Contracts Manager                       | December 1992  | United States Army Logistics Management College                 |
| Contracting Officers Warrant- Unlimited                        | September 1992 | U.S. Army Forces Central Command/Third U.S. Army                |
| The Army Commendation Medal                                    | 1988-1992      | HHC, 1 <sup>st</sup> Infantry Division, Fort Riley, Kansas      |
| The Army Commendation Medal                                    | 1988-1989      | 716 <sup>th</sup> Military Police Battalion, Fort Riley, Kansas |
| The Army Commendation Medal                                    | 1985-1988      | 26 <sup>th</sup> Support Group, Heidelberg, FRG                 |
| The Overseas Service Medal                                     | 1988           | U.S. Department of Defense                                      |
| Outstanding Young Men of America                               | 1987           | Heidelberg Military Community, Heidelberg, FRG                  |
| Bachelor of Arts Degree- Psychology                            | 1984           | University of Guam Mangilao, Guam                               |
| Who's Who Among Students in American Universities and Colleges | 1982-1983      | University of Guam, Mangilao, Guam                              |

| Award or Recognition   | Dates of Award | Activity or Office                            |
|--|----------------|---|
| Who's Who Among Students in American Universities and Colleges | 1982-1983      | University of Guam, Mangilao, Guam            |
| The National Defense Service Medal                             | 1980           | U.S. Department of Defense                    |
| The Army Service Ribbon  | 1980           | U.S. Department of Defense                    |
| Who's Who Among American High School Students                  | 1979-1980      | Father Duenas Memorial High School, Tai, Guam |
| Society of American Distinguished Students                     | 1979-1980      | Father Duenas Memorial High School, Tai, Guam |



RENIE A. LLANETA  
Courses and Training

Attachment #1

| Name and Location  | From       | To         | Class Hours | Subject   | Award       |
|--|------------|------------|-------------|---|-------------|
| Employer Support of the Guard and Reserve (ESGR)                                       | 2013-05-17 | 2013-05-19 | 20          | Volunteer Leader Training Program                             |             |
| National Guard Bureau<br>San Diego, CA   | 2007-04-22 | 2007-04-27 | 40          | Fiscal Law for CFMO Course                                    | Certificate |
| National Guard Bureau<br>Washington, D.C.  | 2007-03-12 | 2004-03-14 | 16          | Electronic Security System Program                            | Certificate |
| National Guard Bureau<br>Washington, D.C.  | 2006-11-13 | 2006-11-17 | 40          | Contracting Resource Management for CFMO Course               | Certificate |
| Guam Army National Guard<br>Barrigada, Guam  | 2006-05-23 | 2006-05-25 | 24          | Resource Management   | Certificate |
| National Guard Bureau<br>Washington, D.C.  | 2005-01-04 | 2005-01-07 | 36          | Real Estate Management  | Certificate |
| National Guard Bureau<br>Washington, D.C.  | 2004-06-16 | 2004-06-19 | 36          | Principles of Real Estate 101                                 | Certificate |
| National Guard Bureau<br>Washington, D.C.  | 2004-01-26 | 2004-01-30 | 40          | Construction and Facility Management Officer Training Course  | Certificate |
| Guam Army National Guard<br>Barrigada, Guam  | 2003-11-12 | 2003-11-14 | 24          | Budget Course   | Certificate |
| National Guard Bureau<br>Las Vegas, Nevada   | 2003-06-26 | 2003-06-27 | 16          | Cooperative Agreement Training Course                         | Certificate |
| Guam Army National Guard<br>Andersen AFB, Guam   | 2001-02-13 | 2001-02-15 | 24          | Budget Course   | Certificate |
| National Guard Bureau<br>Washington, D.C.  | 2000-11-07 | 2000-11-11 | 40          | Director of Logistics Course                                  | Certificate |
| U.S. Navy Personnel<br>Command, Washington, D.C.                                       | 1999-04-03 | 1999-04-07 | 40          | FSC Management Training Conference                            | Certificate |
| National Guard Bureau<br>Oklahoma City, OK   | 1998-08-10 | 1998-08-14 | 40          | Fraud Awareness Course  | Certificate |
| Naval Education and Training<br>Command Management<br>Engineering Team, CNMI &<br>Guam | 1997-03-17 | 1997-03-21 | 40          | Commercial Activities Performance Work Statement (PWS) Course | Certificate |
| United States Navy Personnel<br>Command, Washington, D.C.                              | 1997-03-10 | 1997-03-14 | 40          | FSC Management Training Conference                            | Certificate |
| International Association for<br>Continuing Education and                              | 1997-01-06 | 1997-01-10 | 40          | Joint Family Support Director's Course                        | Certificate |

| Name and Location  | From       | To         | Class Hours | Subject   | Award       |
|--|------------|------------|-------------|---|-------------|
| Training, Falls Church, VA   |            |            |             |   |             |
| U.S. Department of the Navy, Naval Station, Guam                           | 1996-09-09 | 1996-09-13 | 40          | Naval Civilian Personnel Policies                     | Certificate |
| Air University<br>Maxwell Air Force Base, AL                               | 1996-07-29 | 1996-08-15 | 80          | DoD Relocation Assistance Manager Course              | Certificate |
| National Veterans Training Institute, U.S. Department of Labor, Denver, CO | 1996-06-24 | 1996-06-28 | 40          | Command Center Counselor Course                       | Certificate |
| National Veterans Training Institute, U.S. Department of Labor, Denver, CO | 1996-06-17 | 1996-06-21 | 40          | Transition Assistance Management Course               | Certificate |
| Defense Logistics Agency<br>Fort Lewis, WA                                 | 1996-03-04 | 1996-03-22 | 80          | Sales Writing Course                                  | Certificate |
| United States Office of Personnel Management<br>Naval Station, Guam        | 1995-01-09 | 1996-01-13 | 32          | Phase II Basic Supervision                            | Certificate |
| Air Force Institute of Technology<br>Wright-Patterson Air Force Base, OH   | 1994-09-13 | 1994-09-24 | 80          | Intermediate Post-Award Contract Administration       | Certificate |
| Defense Systems Management College<br>Fort Belvoir, VA                     | 1994-08-23 | 1994-09-03 | 80          | System Acquisition for Contracting Personnel          | Certificate |
| Army Logistics Management College, Fort Lee, VA                            | 1994-04-04 | 1994-05-27 | 360         | Materiel Acquisition Management                       | Diploma     |
| Army Logistics Management College, Fort Lee, VA                            | 1992-07-07 | 1992-07-24 | 112         | Management of Defense Acquisition Contracts (Advance) | Certificate |
| Army Logistics Management College, Fort Lee, VA                            | 1992-06-01 | 1992-06-05 | 40          | Performance Work Statements                           | Certificate |
| Army Logistics Management College, Fort Lee, VA                            | 1992-01-28 | 1992-02-1  | 50          | Defense Reutilization and Marketing System (Intro)    | Certificate |
| Command and General Staff College, Ft. Leavenworth, KS                     | 1991-10-17 | 1991-12-19 | 480         | Combined Arms and Services Staff School               | Diploma     |
| Air Force Institute of Technology<br>Wright Patterson Air Force Base, OH   | 1991-08-11 | 1991-08-30 | 120         | Principles of Contract Pricing                        | Certificate |
| Air Force Institute of Technology<br>Wright-Patterson Air Force            | 1991-07-21 | 1991-08-02 | 80          | Government Contract Law                               | Certificate |